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11. The covenants herein contained shall bind, and ti	ne benefits and advantages shall intro to, the respective
heirs, executors, administrators, successors, and assigns of the shall include the plural, the plural the singular, and the use of	e parties hereto. Whenever used, the singular number
WITNESS my hand and seal this 2nd day of	June 19 65
Signed, sealed, and delivered	3/1/2 13/08/2 1000
in the presence of:	Benice WallacesEAL)
Malle & Lewis	
1 5 Son	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	1
COUNTY OF GREENVILLE	PROBATE
Powerpally assessed the send of the latest and the	
Personally appeared the undersigned witness and made sign, seal and as the Mortgagor(s) act and deed deliver th	e within written instrument and that (s)he with the
other witness subscribed above, witnessed the execution the	nereof.
	mable & Levis
SWORN to before me this 2nd day	
of Jysse 18 65	•
(STAI)	
Notary Public for South Carolina (SEAL)	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	PROBATE
· · · · · · · · · · · · · · · · · · ·	
Personally appeared the undersigned witness and made by its duly authorized officers, sign, seal and as the mortgag	oath that (s)he saw the within named Corporation,
and that (s)he, with the other witness subscribed above, w	itnessed the execution thereof.
SWORN to before me this day	
Notary Public for South Carolina (SEAL)	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF CREENVILLE	ALL VOI ON DO WER
I, the undersigned Notary Public, do hereby certify un	to all whom it may concern, that the undersigned
wife (wives) of the above named mortgagor(s) respectively being privately and separately examined by me, did declare	y, did this day appear before me, and each, upon
compulsion, dread or fear of any person whomsoever, renou	nce, release and forever relinquish unto FIDELITY
FEDERAL SAVINGS AND LOAN ASSOCIATION, GREE interest and estate, and all her right and claim of dower of,	NVILLE, S. C., its successors and assigns, all her
tioned and released.	m and to an and surguen the premies within men-
	Burice Walder
GIVEN under my hand and seal this 2nd	
day of June	
18 85 7 12 11	Recorded June 16, 1955 at 10:38
SI HAN	A. M. #35186
(SEAL)	